

**GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
SHILLONG**

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APPLICATION FORM FOR ADMISSION TO 4 YEAR DEGREE COURSE TO B.TECH  
AGRICULTURAL ENGINEERING/FOOD TECHNOLOGY FOR THE ACADEMIC  
SESSION 2025-2026 AGAINST SEATS RESERVED BY THE CENTRAL  
AGRICULTURAL UNIVERSITY, IMPHAL, MANIPUR.

**Last date of submission of Application Form: 11<sup>th</sup> August 2025.**

**Please refer to the instruction sheet before filling up this form.**

**FOR OFFICE USE ONLY**

**STUDENT CODE**

**1. PCM% \_\_\_\_\_ 2. PCMB% \_\_\_\_\_ 3. % of Aggregate marks \_\_\_\_\_**

**Entered by: \_\_\_\_\_ Checked by: \_\_\_\_\_ Date: \_\_\_\_\_**

Name in Full (Block Letters): \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Day Month Year

Age as on 31<sup>st</sup> August 2025: \_\_\_\_\_

Year Month Days

Permanent Home Address: \_\_\_\_\_

Home Town/Village: \_\_\_\_\_

Post Office: \_\_\_\_\_ Pin Code: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Address for Communication: \_\_\_\_\_

Home Town/Village: \_\_\_\_\_

Post Office: \_\_\_\_\_ Pin Code: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Email ID: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Whether ST (K & J)/ST (G)/UR/OT/SC: \_\_\_\_\_

**DETAILS OF QUALIFYING EXAMINATION:**

Name of the Board/Council: \_\_\_\_\_

Name of the School/College: \_\_\_\_\_

Marks Secured in the Qualifying Examination:

<u>Subjects</u>	<u>Marks obtained in Theory out of</u>	<u>Marks obtained in Practical out of</u>	<u>Total Marks obtained out of</u>
a. English	_____	_____	_____
b. Physics	_____	_____	_____
c. Chemistry	_____	_____	_____
d. Mathematics	_____	_____	_____
e. Biology	_____	_____	_____
f. MIL/Alt. English	_____	_____	_____
g. Biotechnology	_____	_____	_____
h. Computer	_____	_____	_____
i. Environmental Science	_____	_____	_____
Total	_____	_____	_____
Aggregate % of Marks:	_____		

Division: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

Discipline desired: (In order of preference)  
(Please enter codes as per instruction sheet)

Sl. No. Code of the Disciplines

- 1.
- 2.

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect at any later stage, my application is liable to be summarily rejected.

Date: \_\_\_\_\_

Signature of Applicant

Place: \_\_\_\_\_

Name of Applicant

\_\_\_\_\_

## **Instruction Sheet**

**Use the following codes indicated below for entries:**

**Gender:**

M : Male

F : Female

**Whether ST (K&J)/ST (G)/Gen/Others ST/SC:**

ST/K&J : ST (Khasi & Jaintia)

ST/G : ST (Garo)

UR : Unreserved

OT : Newly Recognized Tribes of Meghalaya other than Khasi, Jaintia & Garo

SC : Scheduled caste

**Name of the Board for Qualifying Examination:**

01 : H.S.S.L.C. (Science)

02 : ISC (Science)

03 : CBSE (Class XII Science)

04 : Others

**Discipline Applied For:**

AGE - Agricultural Engineering

FTY - Food Technology

**Check List:**

1. Birth Certificate.
2. Admit Card, Marksheet, Pass Certificate etc of HSSLC or Equivalent Examination.
3. Other ST/SC Certificate if applicable.
4. Permanent Resident Certificate (PRC) in case of Non-Tribal.
5. Six passport size photo to be attested by the nominating authority.
6. Two sets of application forms should be submitted along with self attested copies for each application form.
7. Selected candidates must produce all original documents for verification.